



Attorney Docket No. **DB 03864**

**PATENT**  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: James L. Brown

Serial No.: 09/539,735

Group No.: 1644

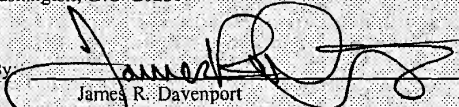
Filed: 03/30/00

Examiner: P. Nolan

Entitled: **DIAGNOSIS OF AUTOIMMUNE DISEASE**

**CHANGE OF CORRESPONDENCE ADDRESS**

Assistant Commissioner for Patents  
Washington, D.C. 20231

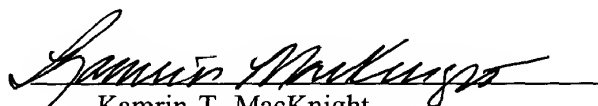
<b>CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)</b>	
I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.	
Dated: <u>September 4, 2001</u>	By:  James R. Davenport

Sir:

Please send all correspondence for this application as follows: **MEDLEN & CARROLL, LLP,**  
**101 Howard Street, Suite 350, San Francisco, California 94105.**

Please direct telephone calls to: **415.904.6500.**

Dated: September 4, 2001

  
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